WOFKEDY

Indexed March 1932 FILE .
"Summyside, " Cooras As, March 18, '97.

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Dear Brother Herbert and Sister Lilian Lacey:-

We thank the Lord that he is your Restorer. Satan is the Destroyer; but Christ is your Restorer. You are not to worry now; but rest peacefully in God, who is your heavenly Father. The Lord is good; he loves you in your weakness and helplescness.

We feel of good courage. One building is completed, and it is very pleasant and nice. The second building is growing. The frame is up, and the basement is nicely bricked in, that the fruit and vegetables might be kept cool. Bro. and Sr. Haskell are totake right hold at the commencement of the school. He is to be Bible teacher. You need not worry one bit. Sister Haskell has been a school teacher for ten years, and carries her diploma from the State of California. You shall have a season to get fully well.

I am sorry I have not told you before that I had made arrange ments to take your de bt in America off your hands. I certainly shall not accept one penny of that you owe me, and you will not have any part of this debt to worry over. So all you must do is just to get well.

To-morrow Sister Haskell, with good, strong helpers, goes into the loft, to see that all the furniture is put in good order. All will be fitted up. You know I took upon myself the responsibility of faising the dining room and kitchen another s torey. This will give sleeping room for the students, and allow us to use part of the second

picked a hall, in which we can assemble to worship God. This is a picked investment, and although the building is not finished, it is entired, and will be ready for use at the appointed time.

We want now the peace of perfect trust in Jod, the peace of that Jod, "that passeth understanding." The heavenly intelligences will be our assistants in the school; for the teachers will be laborers together with God. If every workers will trust in Jesus as his efficiency, he will feel the southing influence of the words, "The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me begide the still waters. The Lord Jesus saith unto you, "y peace I give unto you; not as the world giveth give I unto you."

Let the knowledge of the love of Christ for you make you peaceful and happy. We shall not be guilty of allowing you to work so hard again. You worked too much here in Cooranting, but we shall watch you after this. Jesus, your Elder Brother, loves you; he understands your every weakness. He needs you as his human co-laborer. You are not alone in your room for one moment; for you have the guardianship of heavenly angels. The knowledge of the tender sympathy of One who knows just how to apply the healing balm, must give you a sense of security.

When this weakness shall have passed away, and your health is restored, we shall be so thankful for his tender, pitiful love. I know that the knowledge of his pardon gladdens your heart. You have given your heart to Jesus, and made a covenant with him by the surrender and sacrifice of all you have and are; and the Lord Jesus has come in

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We are all to try to do our duty where we are. If in sicknes, we must not repine; for we are in the Lord's hands. He is working for our good, even in suffering and weakness. God desires you to look unto Jesus. He is your spiritual efficiency, and his grace is working within you to perfect his image in you both. The Lord is developing his own Spirit in you, and his heavenly grace will increase your capacity to work with Jesus. You can both say, I have trusted in him. Thou hast set my feet in a large place.

when we walk in the freedom of heavenly imma light, there will be a wide space for all our renewed energies to do service unto God. What sweet relief when tired and weary and heavy laden to hear the melody of the voice of Him who gave his worke for us, saying, "Come unto me, "Come unto me, all ye that labor, and are heavy laden; and I will give you rest." "I am the light of the world. He that followeth me shall no walk in darkness, but shall have the light of life." "I

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The legis presented in the gorpel, and our faith may the limit that he personal Saviour, the object of our Lord and our third in a release he has for as all. We need only to touch the limit of the garment, and his virtue gushes forth in response, "Who third is a saw that virtue hath gone out of he."

Thu, Herbert, may clasp his hand. Finit God, a refuge is provided for you, into which you may run and be sife. In personal trust in Tooks Christ, indexing all your burde is at his feet, you will have not with Joh, and be no with Christ. Finit God that Jesus is a presing, the one altogether lovely, the chiefest along ten chosen, the color Rightons was. We will arise with realing in his wings."

in love and faith,